



# Registration Form

2017 International Annual Meeting  
 Managing Global Resources for a Secure Future  
 October 22-25, 2017 Tampa FL

**Early Preregistration Deadline: Sept. 7 • Preregistration Deadline: Sept. 27**

**Online:** www.acsmeetings.org **Fax:** 608-273-2021 **Mail:** 5585 Guilford Road, Madison, WI 53711-5801  
 Credit card payment required for online and fax registrations. Checks must be drawn on a U.S. bank in U.S. funds, including routing numbers.

## Contact Information

I am a member of  ASA  CSSA  SSSA  
 Member Number \_\_\_\_\_  
 First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
 Last Name/Surname \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State/Province \_\_\_\_\_  
 Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 This address is  Home  Business

Daytime Phone \_\_\_\_\_

Fax Number \_\_\_\_\_

Email Address \_\_\_\_\_

### Badge Information (this is how your badge will read)

First Name/Nickname \_\_\_\_\_

Full Name \_\_\_\_\_

Employer \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_

Country \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Do you have accessibility needs due to a physical disability?  Yes  No  
 You will be contacted prior to the Annual Meeting to make any necessary accommodations.

## Registration Fees

	By Sept. 7	After Sept. 7	After Sept. 27	Amount Due
ASA, CSSA, or SSSA Member	\$550.00	\$625.00	\$705.00	_____
Nonmember	\$780.00	\$860.00	\$940.00	_____
Emeritus Member	\$270.00	\$335.00	\$405.00	_____
Early Career Member*	\$450.00	\$515.00	\$585.00	_____
Graduate Student Member	\$270.00	\$335.00	\$405.00	_____
Undergraduate Student Member (SASES)	\$ 85.00	\$ 85.00	\$105.00	_____
Guest (non-industry only)**Guest Name: _____	\$ 50.00	\$ 60.00	\$ 70.00	_____
One-Day Member***	\$395.00	\$395.00	\$395.00	_____
One-Day Nonmember***	\$495.00	\$495.00	\$495.00	_____
Two-Day Member***	\$550.00	\$550.00	\$550.00	_____
Two-Day Nonmember***	\$780.00	\$780.00	\$780.00	_____

\*\*\*Choose Day(s):  Sunday  Monday  Tuesday  Wednesday

**Total Registration Amount Due** \_\_\_\_\_

\*Early Career Member is a society member who has completed their terminal degree within the past 7 years and completed their "Education History" section of their "About Me" membership record.

\*\*Guest Registration (non-industry only) includes a name badge that allows access to the exhibit hall, opening, and closing receptions. Individuals whose professional interests are related to soil, agronomic, crop, or environmental sciences or are employed in the industry do not qualify.

## Keynote Sessions (extra ticket)

	Quantity	Amount Due
I will need an extra ticket for the Opening Keynote session (includes Opening Reception)	_____	\$25.00
I will need an extra ticket for the Closing Keynote session (includes Closing Reception)	_____	\$25.00
<b>Total Keynote Session Amount Due</b>	_____	_____

## Program Book/Abstract CD

	Quantity	Amount Due
Program book picked up in Tampa	_____	\$0.00
No program book – I will use the MySci Mtgs application on my smart phone	_____	-\$20.00
Program book mailed prior to the Annual Meeting	_____	\$30.00
Abstract Flash Drive pick up in Tampa	_____	\$20.00
Abstract Flash Drive mailed prior to the Annual Meeting	_____	\$30.00
<b>Total Program Book/Abstract CD Amount Due</b>	_____	_____

<b>Workshops</b>	<b>Before Sept. 7</b>	<b>After Sept. 7</b>	<b>Quantity</b>	<b>Amount Due</b>
R You Ready for New Tools to Manage Research Resources? Sun., Oct. 22, 1:00 pm–5:00 pm	\$135.00	\$155.00	_____	_____
Agricultural Drones: Principles and Applications Sun., Oct. 22, 1:00 pm–5:00 pm	\$95.00	\$115.00	_____	_____
Farm to Table: On-Farm Trial Data, Sun., Oct. 22, 1:00 pm–5:00 pm	\$120.00	\$140.00	_____	_____
Linear Mixed Models for Plant Scientists with ASReml-R Mon., Oct. 23 8:00 am–12:00 pm	\$175.00	\$195.00	_____	_____
Generation Image – Photog. 101 for Communicating Science & Research Mon, Oct. 23, 1:30 pm–3:00 pm	\$20.00	\$30.00	_____	_____
Wed., Oct. 25, 10:00 am–11:30 am	\$20.00	\$30.00	_____	_____
Women in Science Workshop: Connecting Mindfulness and Work-Life Balance Tues., Oct. 24, 2:00 pm–4:30 pm	\$25.00	\$35.00	_____	_____
Discounted Student Fee ( <i>limited number available</i> )	\$10.00	\$15.00	_____	_____
Science Not Silence: An Advocacy Workshop Wed, Oct. 25, 1:30 pm–3:00 pm	\$10.00	\$20.00	_____	_____
Analyzing Repeated Measures Data, Wed., Oct. 25, 1:30 pm–4:30 pm	\$140.00	\$160.00	_____	_____
<b>Total Workshop Amount Due</b>			_____	_____

<b>Tours</b>	<b>Before Sept. 7</b>	<b>After Sept. 7</b>	<b>Quantity</b>	<b>Amount Due</b>
Pedogenic and Geomorphic Influence on Coastal Plain Soils <i>Two-Day Tour</i> Thurs., Oct. 19, 5:00 pm–Sat., Oct. 21, 6:00 pm				
<i>Double Occupancy</i>	\$390.00	\$440.00	_____	_____
<i>Single Occupancy</i>	\$515.00	\$565.00	_____	_____
Application of Soil Assessments in Resource Decisions Fri, Oct. 20, 8:00 am–6:30 pm	\$135.00	\$155.00	_____	_____
MacArthur Agro-ecology Reserach Center Sat., Oct. 21, 8:00 am–5:00 pm	\$85.00	\$105.00	_____	_____
South Florida Grazinglands, Sun., Oct. 22, 6:30 am–5:00 pm	\$95.00	\$115.00	_____	_____
Urban and Arthropgenic Soils Resource Concerns–Stormwater Management and Community Gardens Sun., Oct. 22, 7:30 am–4:30 pm	\$75.00	\$95.00	_____	_____
ECHO - Global Farm for Fighting World Hunger Sun., Oct. 22, 8:00 am–5:00 pm	\$55.00	\$75.00	_____	_____
Germplasm Foray to Fort De Soto, Sun., Oct. 22, 9:00 am–1:00 pm	\$55.00	\$75.00	_____	_____
Behind the Seeds Tour - The Land Pavilion at Disney’s Epcot Sun., Oct. 22, 10:30 am–4:30 pm	\$85.00	\$105.00	_____	_____
Tampa by Water and Wheel Sun., Oct. 22, 1:00 pm–4:00 pm	\$65.00	\$85.00	_____	_____
Mon., Oct. 23, 9:30 am–12:30 pm	\$65.00	\$85.00	_____	_____
Clearwater Marine Aquarium adn Dolphin Explorer Tues., Oct. 24, 9:30 am–4:30 pm	\$175.00	\$195.00	_____	_____
Mosaic Phosphate Mine, Wed., Oct. 25, 7:30 am–4:00 pm	\$75.00	\$95.00	_____	_____
Tarpon Springs Sponge Docks, Wed., Oct. 25, 9:30 am–3:30 pm	\$90.00	\$110.00	_____	_____
Global Agronomy Tour of the Gulf Coast Research & Education Center Thurs., Oct. 26, 8:00 am–12:00 pm	\$45.00	\$55.00	_____	_____
Citrus Research and Education Center in Lake Alfred, Florida Thurs., Oct. 26, 9:00 am–3:00 pm	\$65.00	\$85.00	_____	_____
<b>SASES Tours*</b>	<b>Before Sept. 27</b>	<b>After Sept. 27</b>	<b>Quantity</b>	<b>Amount Due</b>
SASES Tour 1, Sat., Oct. 21	\$50.00	\$60.00	_____	_____
SASES Tour 2, Sat., Oct. 21	\$50.00	\$60.00	_____	_____
SASES Tour 3, Sat., Oct. 21	\$50.00	\$60.00	_____	_____
SASES Tour 4, Sat., Oct. 21	\$50.00	\$60.00	_____	_____
SASES Tour 5, Sat., Oct. 21	\$50.00	\$60.00	_____	_____
<i>* available to SASES members and limited number of faculty</i>				
<b>Total Tour Amount Due</b>			_____	_____

<b>Food Functions</b>	<b>Before Sept. 7</b>	<b>After Sept. 7</b>	<b>Quantity</b>	<b>Amount Due</b>
SASES Brunch (faculty), Sun., Oct. 22	\$35.00	\$45.00	_____	_____
SASES Dinner (faculty), Mon., Oct. 23	\$50.00	\$60.00	_____	_____
CSSA Plenary Awards Breakfast*, Mon., Oct. 23	\$10.00	\$10.00	_____	_____
SSSA Plenary Awards Breakfast*, Tues. Oct. 24	\$10.00	\$10.00	_____	_____
Frank N. Meyer Award & Breakfast, Tues., Oct. 24	\$15.00	\$20.00	_____	_____
Golden Opp. Scholar Symp. & Luncheon (faculty), Tues., Oct. 24	\$45.00	\$55.00	_____	_____
ASA Plenary Awards Breakfast*, Wed., Oct. 25	\$10.00	\$10.00	_____	_____
*Limited Number of Tickets				
<b>Total Food Functions Amount Due</b>				_____

<b>Special Events</b>	<b>Before Sept. 7</b>	<b>After Sept. 7</b>	<b>Quantity</b>	<b>Amount Due</b>
ASA, CSSA & SSSA 5K Run/Walk, Tues., Oct. 24, 6:30-8:00 am	\$35.00	\$45.00	_____	_____
T-shirt Size	S _____ M _____	L _____	XL _____	XXL _____
Give Back to Tampa Foodbank Donation	\$5.00 _____	\$10.00 _____	\$20.00 _____	\$50.00 _____
<b>Total Special Events Amount Due</b>				_____

**Agreement to Participate — Release of Liability**  
**This section must be completed.**

Name of Event(s) \_\_\_\_\_ Date \_\_\_\_\_

I release, waive, and forever discharge the ASA, CSSA, and SSSA, their directors, officers, agents, and employees from all liability and any claim or demand I may have on account of injury to me during any tours or special events in which I participate. I have read this Agreement to Participate, Release of Liability, and fully understand its terms.

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

**Payment**  
**Please total your fees from the different categories of this registration form:**

Registration Total	\$ _____	Extra Keynote Ticket Total	\$ _____
Program Book/CD Total	\$ _____	Workshops Total	\$ _____
Tours Total	\$ _____	Food Functions Total	\$ _____
Special Events Total	\$ _____	<b>GRAND TOTAL</b>	\$ _____

Check one of the forms of payment below. Registration forms not including proper full payment will not be processed.

Check (made payable to ASA-CSSA-SSSA, drawn on a US bank in U.S. funds, including routing numbers)

Credit Card. Accepted credit cards include Master Card, Visa, Discover, and American Express.

*Two credit card fields are available below if you need to charge portions of your fee to your personal card or company card.*

I grant ASA, CSSA, SSSA permission to interview me and/or to use my likeness in photograph(s)/video in any and all of its publications and in any and all other media including social media, whether now known or hereafter existing, controlled by ASA, CSSA, SSSA, in perpetuity, and for other use by the ASA, CSSA, SSSA. I will make no monetary or other claim against the ASA, CSSA, SSSA for the use of the interview and/or the photograph(s)/video.

Credit Card Number _____	Credit Card Number _____
Exp. Date (Mo/Yr) _____	Exp. Date (Mo/Yr) _____
Card Billing Zip Code _____	Card Billing Zip Code _____
Card Holder Name (please print) _____	Card Holder Name (please print) _____
Card Holder Signature _____	Card Holder Signature _____
Amount _____	Amount _____

Check here if you **do not** wish to be included in the Annual Meeting directory.

Cancellation policy available at [www.acsmeetings.org/register](http://www.acsmeetings.org/register).

**Registration Submission**  
 Please complete both pages of the registration form and mail or fax it with your payment to:  
**Mail:** ASA, CSSA, and SSSA, Attn: AM Registrar, 5585 Guilford Rd., Madison, WI 53711 • **Fax:** 608-273-2021  
**Online:** [www.acsmeetings.org/register](http://www.acsmeetings.org/register)

**Preregistration form page (3 of 3)**